IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118367

Date: January 16, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL Customer Number: 25944 **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

MANUFACTURING METHOD FOR ORGANIC ELECTROLUMINESCENCE

DEVICE, AND ELECTRONIC DEVICE THEREWITH

Takeshi TAKASHIMA, Shuichi TAKEI, Katsuvuki MORII, Hirofumi HOKARI, Rie

Dy (II	MAKIURA, Shunichi SEKI
\boxtimes	Formal drawings (Figs. 1-7; 11 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
ட	This application claims benefit of Provisional Application No filed (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> .
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
Ц	Entitlement to small entity status is hereby asserted.
\bowtie	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign applications No. (1) 2003-015102 (2) 2003-308968 filed (1) January 23, 2003 (2) September 1, 2003
	in Japan are claimed (35 U.S.C. §119). Certified copy of the above corresponding foreign applications are filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
_	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
_	under a multilateral international agreement, that requires publication of applications 18 months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE		2.2			
TOTAL CLAIMS	21 - 20	= 1			
INDEP CLAIMS	4 - 3	= 1			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					
* If the difference is less than zero, enter "0".					

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	<u>OR</u>			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
a fee is attached. Except as other					

OTHER THAN A **SMALL ENTITY**

RATE	RATE FEE	
1	\$	770
x 18	\$	18
x 86	\$	86
+ 290	\$	
TOTAL	\$	874

 \boxtimes Check No. 150192 in the amount of \$874 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411